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Seeking
Religion**

***The dog has
captured the
Jewish imagination
from antiquity to
the contemporary***

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***period, with the
image of the dog
often used to
characterize and
demean Jewish
populations in
medieval
Christendom. In
the interwar
period, dogs were
still considered
goyishe nakhes (?a
gentile pleasure')
and virtually***

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*unheard of in the
Jewish homes of
the shtetl. Yet, Azit
the Paratrooping
Dog of modern
Israeli cinema, one
of many examples
of dogs as heroes
of the Zionist
narrative,
demonstrates that
the dog has
captured the
contemporary*

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***Jewish
imagination. ? A
Jew's Best Friend?
The Image of the
Dog throughout
Jewish History
discusses specific
cultural
manifestations of
the relationship
between dogs and
Jews, from ancient
times to the
present. Covering***

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Jewish

***a geographical
range extending
from the Middle
East through
Europe and to
North America, the
contributors ? all
of whom are senior
university scholars
specializing in
various disciplines
? provide a unique
cross-cultural,
trans-national,***

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diachronic perspective. An important theme is the constant tension between domination/control and partnership which underpins the relationship of humans to animals, as well as the connection between Jewish societies and their

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***broader host
cultures. ? A public
increasingly
interested in
cultural history in
general and Jewish
history in
particular will
benefit from the
diverse
perspectives
provided herein.
One need look no
further than the***

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Jewish

**popular media
surrounding**

**President Obama's
choice of a canine
companion: dog-
owners and dog-
lovers, and all
those involved at
university level
with cultural
studies, can
deepen their
understanding of
the human?canine**

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**relationship by
reading this
volume.**

***The American
Jewish Year Book,
now in its 116th
year, is the annual
record of the North
American Jewish
communities and
provides insight
into their major
trends. Part I
presents a forum***

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Book Seeking
Religion
**on the Pew Survey,
"A Portrait of
American Orthodox
Jews." Part II**

**begins with
Chapter 13, "The
Jewish Family."**

**Chapter 14
examines
"American Jews
and the**

**International
Arena (April 1,
2015 - April 15,**

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**2016), which
focuses on
US-Israel
Relations.**

**Chapters 15-17
analyze the
demography and
geography of the
US, Canadian, and
world Jewish
populations. In
Part III, Chapter 18
provides lists of
Jewish institutions,**

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including
federations,
community
centers, social
service agencies,
national
organizations,
synagogues,
Hillels, day
schools, camps,
museums, and
Israeli consulates.
In the final
chapters, Chapter

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19 presents national and local Jewish periodicals and broadcast media; Chapter 20 provides academic resources, including Jewish Studies programs, books, articles, websites, and research libraries; and Chapter 21 presents lists of

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*major events in the
past year, Jewish
honorees, and
obituaries. An
invaluable record
of Jewish life, the
American Jewish
Year Book
illuminates
contemporary
issues with insight
and breadth. It is a
window into a
complex and ever-*

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changing world.

Deborah Dash

Moore, Frederick

G. L. Huetwell

Professor of

History and Judaic

Studies, and

Director Emerita of

the Frankel Center

for Judaic Studies,

University of

Michigan A century

from now and

more, the stately

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**volumes of the
American Jewish
Year Book will**

**stand as the
authoritative
record of Jewish
life since 1900. For
anyone interested
in tracing the long-
term evolution of
Jewish social,
political, religious,
and cultural trends
from an objective**

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Religion
**yet passionately
Jewish perspective,
there simply is no
substitute.**

**Lawrence
Grossman,
American Jewish
Year Book Editor
(1999-2008) and
Contributor
(1988-2015)**

**An introduction to
an exhibition at
the Harvard**

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Semitic Museum

**on the occasion of
Harvard's 350th
anniversary,**

September 1986.

**Discusses the
proposed quota for
Jewish students at
Harvard in 1922,
when the Jewish
student body had
reached 22%.**

**Harvard president
A. Lawrence Lowell**

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Experience Pupils
(also vice-
president of the
Immigrant
Restrictive League)
feared that the
influx of
"undesirable"
Jewish students
would prevent
others from
applying,
undermine the
university's
American tradition,

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**and heighten
antisemitism.**

**Describes
reactions of
alumni, students,
and the press.
Although an
investigating
committee
affirmed the
traditional policy
of non-
discrimination, an
unofficial quota**

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Jewish

*was adopted in
1925 and lasted
until the 1950s.*

*Regarding
Radcliffe, there is
evidence of tacit
restrictions on
Jewish admissions,
but relations
between Jewish
and Gentile
students were
good. Includes
excerpts from*

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*memoirs, and
reprints of articles
about social
prejudice against
Jews.*

*Part I of each
volume will feature
5-7 major review
chapters, including
2-3 long chapters
reviewing topics of
major concern to
the American
Jewish community*

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Religion
**written by top
experts on each
topic, review**

chapters on

"National Affairs"

and "Jewish

Communal Affairs"

and articles on the

Jewish population

of the United

States and the

World Jewish

Population. Future

major review

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**chapters will
include such topics
as Jewish
Education in
America, American
Jewish
Philanthropy,
Israel/Diaspora
Relations,
American Jewish
Demography,
American Jewish
History, LGBT
Issues in American**

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*Jewry, American
Jews and National
Elections,
Orthodox Judaism
in the US,
Conservative
Judaism in the US,
Reform Judaism in
the US, Jewish
Involvement in the
Labor Movement,
Perspectives in
American Jewish
Sociology, Recent*

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***Trends in American
Judaism, Impact of
Feminism on
American Jewish
Life, American
Jewish Museums,
Anti-Semitism in
America, and Inter-
Religious Dialogue
in America. Part II-
V of each volume
will continue the
tradition of listing
Jewish***

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Back Seeking
**Federations,
national Jewish**

organizations,

Jewish periodicals,

and obituaries. But

to this list are

added lists of

Jewish Community

Centers, Jewish

Camps, Jewish

Museums,

Holocaust

Museums, and

Jewish honorees

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(both those honored through awards by Jewish organizations and by receiving honors, such as Presidential Medals of Freedom and Academy Awards, from the secular world). We expand the Year Book tradition of bringing academic

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**research to the
Jewish communal
world by adding**

**lists of academic
journals, articles in
academic journals**

**on Jewish topics,
Jewish websites,
and books on**

**American and
Canadian Jews.**

**Finally, we add a
list of major events
in the North**

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Jewish

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Book Sinking
Religion
**American Jewish
Community.**

**Honey on the Page
Teaching Jewish
Civilization**

**A Primary Source
Reader**

**A Resource for
Jewish Settings**

**The Jewish
Experience in
History**

Home Lands

Portraits of the

Read PDF The
Jewish

**New Jewish
Diaspora**

*The subject of
Jewish identity
is one of the
most vexed and
contested issues
of modern
religious and
ethnic group
history. This in
terdisciplinary
collection draws
on work in law,*

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Jewish

*anthropology,
history,
sociology,
literature, and
popular culture
to consider
contemporary and
historical
responses to the
question: "Who
and what is
Jewish?"*

*Provides entries
on topics such*

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Jewish

as notable

Jewish

Americans,

religious

rituals,

holidays, and

Jewish history

and culture

The New Jewish

Argentina aims

at filling in

important

lacunae in the

existing

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Jewish

*historiography
of Jewish
Argentines.*

*Moving away from
the political
history of the
organized
community, most
articles are
devoted to
social and
cultural
history.*

This essential

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Experience Pupils

resource offers
guidance for

educators to

expand the

teaching

repertoire on a

range of issues

in modern Jewish

history,

culture,

religion, and

Society.

The Jewish

Experience at

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*Harvard and
Radcliffe*

*Perspectives on
Research for
Practice*

*American Jewish
History*

*The Jewish
Experience*

*The Annual
Record of the
North American
Jewish*

Communities

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Jewish

Since 1899

Jewish Men,

**Intermarriage, &
Fatherhood**

**The Image of the
Dog Throughout
Jewish History**

As studio bosses,
directors, and
actors, Jews have
been heavily
involved in film
history and vitally

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involved in all aspects of film production. Yet

Jewish characters have been represented

onscreen in

stereotypical and

disturbing ways,

while Jews have

also helped to

produce some of the

most troubling

most troubling

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Book Seeking
Religion
stereotypes of
people of color in
Hollywood film

history. In
Hollywood's Chosen
People: The Jewish
Experience in
American Cinema,
leading scholars
consider the
complex relationship
between Jews and
the film industry, as

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Book Seeking
Religion
Jews have helped to
construct

Hollywood's vision
of the American
dream and
American collective
identity and have in
turn been shaped by
those
representations.

Editors Daniel
Bernardi, Murray
Pomerance, and

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Religion

Hava Tirosh-
Samuelson

introduce the
volume with an
overview of the
history of Jews in
American popular
culture and the
American film
industry.

Multidisciplinary
contributors go on to
discuss topics such

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as early Jewish
films and directors,
institutionalized anti-
Semitism, Jewish
identity and gossip
culture, and issues
of Jewish
performance on film.
Contributors draw
on a diverse
sampling of films,
from
representations of

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the Holocaust on
film to screen

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Religion

comedy; filmmakers
and writers,

including David
Mamet, George

Cukor, Sidney
Lumet, Edward

Sloman, and Steven
Spielberg; and

stars, like Barbra
Streisand, Adam

Sandler, and Ben

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Religion
Still. The Jewish
experience in

American cinema
reveals much about
the degree to which
Jews have been
integrated into and
contribute to the
making of American
popular film culture.
Scholars of Jewish
studies, film studies,
American history,

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Jewish
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and American
Book Seeking
Religion
culture as well as
anyone interested in
film history will find
this volume
fascinating reading.
Tips for Jewish
students seeking
academic success
at universities
This volume
addresses the
challenge of

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developing courses
of study about

Jewish civilization
appropriate for
many parts of the
world at the same
time. The more than
60 selections by
world scholars
associated with the
International Center
for University
Teaching of Jewish

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Civilization cover a
broad range of

conceptual,
historical, thematic,
pedagogic, and
administrative areas
and deal with the
basic issues which
confront university
teaching of Jewish
civilizations.

A meditative
narrative of Jewish

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Experience and
man's relation to the
world.

Teaching about God
and Spirituality

Photography, War,
and the Holocaust

Exodus in the

Jewish Experience

Facets of Jewish

Experiences in the

Southern Cone

Essays in Honor of

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Robert M. Seltzer

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101 Tips

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The Modern Jewish
Experience

An erudite and accessible survey of Jewish life and culture in the twentieth century, as reflected in seminal texts. Following *The People and the Books*, which "covers

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more than 2,500 years of highly variegated Jewish cultural expression" (Robert Alter, New York Times Book Review), poet and literary critic Adam Kirsch now turns to the story of modern Jewish literature.

From the vast emigration of Jews out of Eastern Europe

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to the Holocaust to the creation of Israel, the twentieth century transformed Jewish life. The same was true of Jewish writing: the novels, plays, poems, and memoirs of Jewish writers provided intimate access to new worlds of experience. Kirsch surveys four themes that shaped the

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twentieth century in Jewish literature and culture: Europe, America, Israel, and the endeavor to reimagine Judaism as a modern faith. With discussions of major books by over thirty writers—ranging from Franz Kafka to Philip Roth, Elie Wiesel to Tony Kushner, Hannah Arendt to

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Judith Plaskow—he argues that literature offers a new way to think about what it means to be Jewish in the modern world. With a wide scope and diverse, original observations, Kirsch draws fascinating parallels between familiar writers and their less familiar counterparts. While

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everyone knows the diary of Anne Frank, for example, few outside of Israel have read the diary of Hannah Senesh. Kirsch sheds new light on the literature of the Holocaust through the work of Primo Levi, explores the emergence of America as a Jewish home through the

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stories of Bernard
 Malamud, and shows
 how Yehuda Amichai
 captured the
 paradoxes of Israeli
 identity. An insightful
 and engaging work
 from "one of
 America's finest
 literary critics" (Wall
 Street Journal), *The
 Blessing and the
 Curse* brings the
 Jewish experience

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vividly to life.

The Jewish people and world Jewish leadership are facing critical dilemmas, opportunities and challenges. These create a need for systematic thinking to examine the range of decisions that may affect the standing of world Jewry in the decades to come.

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The Jewish People Policy Planning Institute (JPPPI) was established as an independent think tank whose mission is to contribute to the continuity of the Jewish people and Judaism, and their thriving future.

"China and the Jewish People" is the first document in a series

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of strategy papers
dedicated to
improving the
standing of the
Jewish people in
emerging
superpowers without
biblical
tradition.China and
Jewish People: Old
Civilizations in a New
Era by Dr. Shalom
Salomon Wald, is a
crucial book that

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addresses the Jewish people and their issues with China.

Zohar Segev's book *Immigration, Ideology, and Public Activity from an American Jewish Perspective* follows four Zionist leaders in the mid-twentieth century. Following the paths of Tartakower, Kubovy,

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Akzin and Robinson
reveals the

multifaceted nature
of modern Jewish
history in the mid-
twentieth century.
This book is exactly
what every Jewish
college student
needs. You've
applied. You've been
accepted. You've
packed up. And now,
finally, off to college

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you go, leaving your high school days behind, saying goodbye to your parents, your siblings, and your friends. But, something you shouldn't leave behind is your Judaism. Jewish U is a hands-on guide to living Jewishly on campus. How to

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observe your first
high holidays away
from home. How to

decide if you should
join a fraternity or
sorority. How to find
the right place to eat
during Passover. How
to talk to non-Jewish
roommates about
Judaism. How to find
common ground with
Jewish students from
different

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find a Jewish home
for yourself on
campus. College is
about diversity,
offering up countless
options, choices that
YOU will now have to
make on your own.

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presented with these
myriad choices.

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College Student
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American Jewish
Desk Reference

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Jewish History and

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Understanding Jewish
History Religion

The Jewish
Experience in
American Cinema
***The ultimate source
book on God
spirituality and how
to teach both.
When What We
Know about Jewish
Education was first
published in 1992,***

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Stuart Kelman recognized that knowledge and understanding would greatly enhance the ability of professionals and lay leaders to address the many challenges facing Jewish education. With increased innovation, the entry of new funders, and

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the connection between Jewish education and the quality of Jewish life, research and evaluation have become, over the last two decades, an integral part of decision making, planning, programming, and funding.

Most view the

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*relationship of Jews
to the Soviet Union
through the lens of
repression and
silence. Focusing on
an elite group of two
dozen Soviet-Jewish
photographers,
including Arkady
Shaykhet, Alexander
Grinberg, Mark
Markov-Grinberg,
Evgenii Khaldei,
Dmitrii Baltermants,*

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Jewish

*Experience Pupils
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Religion*
**and Max Alpert,
Through Soviet
Jewish Eyes**

***presents a different
picture. These
artists participated
in a social project
they believed in and
with which they
were emotionally
and intellectually
invested-they were
charged by the
Stalinist state to tell***

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Jewish

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**the visual story of
the unprecedented
horror we now call
the Holocaust.**

**These wartime
photographers were
the first liberators to
bear witness with
cameras to Nazi
atrocities, three
years before
Americans arrived at
Buchenwald and
Dachau. In this**

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Jewish

passionate work, David Shneer tells their stories and highlights their work through their very own images-he has amassed never-before-published photographs from families, collectors, and private archives. Through Soviet Jewish Eyes helps us understand

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*why so many Jews
flocked to Soviet
photography; what
their lives and work
looked like during
the rise of Stalinism,
during and then
after the war; and
why Jews were the
ones charged with
documenting the
Soviet experiment
and then its near
destruction at the*

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hands of the Nazis.

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richness and

meaning of Jewish

life through history,

introducing the

basics of Jewish

history, the tradition

of texts, key

philosophical and

theological issues

and thinkers, the

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contemporary global

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**concerns and what
the future may
portend for
Judaism. Original.
Immigration,
Ideology, and Public
Activity from an
American Jewish
Perspective
The Blessing and
the Curse: The
Jewish People and
Their Books in the
Twentieth Century**

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Reverberations
American Jewish
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***Jews and Judaism
from an Embodied
Perspective***

***What We Now Know
about Jewish
Education***

***The Annual Record
of the North
American Jewish
Communities***

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The idea for this book came to Larry Tye as he traveled overseas as a reporter for the Boston Globe. In each city he visited he was intrigued by a reawakening of practice and spirit of the long repressed Jewish community.

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And the more communities he saw close-up, the clearer it became to him that the Jewish world was being reshaped and revitalized in ways that were not reflected in what he was reading about the disappearing diaspora and the

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vanishing Jews of
America. The result
is Home Lands, an
narrative that tells
the story of the new
Jewish diaspora. Tye
picked seven Jewish
communities from
Boston to Buenos
Aires and Dusseldorf
to Dnepropetrovsk
deep in the Ukraine,

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and in each he
zeroes in on a single
family or

congregation whose
tale reflects the
wider community's
history and current
situation. He met
each community's
leaders, talked with
their scores of young
people and old, and

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went with them to High Holiday services and Sabbath celebrations. The first impression that emerges from his travels is each city's uniqueness. Far more striking than the differences, however, is the unity. Jews all over

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the world still have
enough customs and
rituals in common

for outsiders to see
them as part of the
same people, and for
them to define
themselves that way.

It is that new
comfort level, that
sense of finally feel
comfortable in the

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lands where they are
living, that is at the
heart of this

engrossing book.

Readers' eyes will be
opened to how

Germany, just a
generation after the
genocide, has the

world's fastest-
growing Jewish

population; how the

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Jews of Buenos Aires
have carved a place
for themselves in a
land that also gave
refuge to Nazi
henchmen like
Adolph Eichman,
and how Ireland is
home to a tight-knit
Jewish community
that, remarkably, has
produced Jewish

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Lord Mayors in
Belfast, Cork and,
twice from the same
family, in Dublin. In
Boston, Tye tells the
story of his own
family, whose roots
run deep in the city's
Jewish community.
Home Lands is a
book that is deeply
personal even as it

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sheds light on the
larger Jewish
experience.

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Experience provides
a variety of new
perspectives on
several central
questions in Jewish
intellectual, social,

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and religious history
from the eighteenth
century to the
present.

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and understanding
tone this guide takes
the best in secular
early childhood
education and
applies it to Jewish
early childhood

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education.

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the Cuban Jewish
community to be
undertaken during
this century . . . a
combination of
history and
biographies of a
unique diaspora as
well as a saga of
courageous

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immigrants . . .
Book Seeking
Religion
useful both for
scholars of the Latin
American Jewish
experience and the
general
public." --Jacob
Kovadloff, former
director of Latin
American Affairs,
American Jewish
Committee "An

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Religion
original and exciting
piece of scholarship
that explores and

analyzes a number

of never-before-

examined themes in

the field of Latin

American history,

immigration history,

and Jewish history . .

. gives readers a

sense of both Cuba

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Religion
and the immigrants
and refugees who
lived there." --Jeff

Lesser, Connecticut
College This story is
about Cuba and the
generations of Jews
who immigrated
there after 1900.
Their experience
was bittersweet:
Cuba welcomed

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immigrants long
after the United

States shut its doors
to them in 1924,
particularly refugees
from Nazism. Yet
the story of Cuban
Jewry also includes
the tragic 1939
drama of the St.
Louis, turned away
from Havana and

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the United States

Book Seeking
Religion
with its cargo of

German-Jewish

refugees still aboard,

a propaganda coup

for Germany.

Although many Jews

prospered

economically on the

island, they always

remained outsiders,

denied access to

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Book Seeking
Religion
political influence
and to high society.

Unlike Jewish
communities
elsewhere, Jews in
Cuba played
virtually no cultural
or intellectual role.
Ironically, those who
emigrated to the
United States as
politically (and

Read PDF The
Jewish
Experience Pupils
economically)
Book Seeking
Religion
desirable refugees
after the 1959

Revolution were the
same Jews, or the
children of the same
Jews, who had been
deemed undesirable
and denied U.S.
entry in the 1920s.
Levine interviewed
nearly a hundred

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